



Vivekanand School

D-Block, Anand Vihar, Delhi - 110 092

VS/SW/2025-26/Cir-145

Date: 15/1/2026

Educational Visit to Book Fair 2025-26, Bharat Mandapam

Dear Parents,
Namaste!

We are pleased to inform you that the Library Council has organized an enriching educational visit to Book Fair, Bharat Mandapam on Friday, 16th January 2026. This initiative aims to promote reading habits, literary awareness, and exposure to a wide range of books and authors.

Objectives of the Visit

The excursion is designed to help students:

- To cultivate and strengthen reading habits among students
- To expose students to a diverse range of books, genres, and authors
- To encourage literary appreciation and informed book selection
- To promote intellectual curiosity and lifelong learning

Participants

- Students: All Library Council representatives from each standard (Grades 6–12)
- Accompanying Faculty:
 - Mr. Nitin Gupta
 - Ms. Ritika Kumar
 - Ms. Vandana Sehgal

Schedule

- Date: 16th January 2026 (Friday)
- Reporting Time: 7:45 AM sharp
- Departure: 10:00 AM
- Return: By 3:00 PM
- Transport: Arranged by school and pick up by parents from school at 3.00 pm.

Instructions for Students

- Attend in complete school uniform with school ID card
- Carry a notepad and pen for observations
- Follow instructions of accompanying teachers and bookstore stalls at all times
- Snacks and water will be provided by the school

Permission Slip

Interested students must submit the signed permission slip to Mrs. Vandana Sehgal (Librarian) before the visit, i.e., by Thursday, 15th January 2026.

We look forward to this visit providing meaningful inspiration and strengthening our students' understanding of library sciences and literary culture.

Warm regards,
Library Council

PERMISSION SLIP

(To be submitted by selected students)

TO WHOMSOEVER IT MAY CONCERN

I, Mr./Mrs./Ms. _____, parent/guardian of
_____ (Name of Student), Class _____ Section _____, grant permission for
my ward to participate in the educational visit to Book Fair, Bharat Mandapam on 16th January 2026.

I understand that transportation will be arranged by the school and my ward will remain under the
supervision of authorized staff during the visit.

Emergency Contact No.: _____

Signature of Parent/Guardian: _____

Name: _____

Date: _____